2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000001272

Entity Name: AMERICAN PEDIATRIC SURGICAL ASSOCIATION

FOUNDATION, INC.

Current Principal Place of Business:

DIVISION OF PEDIATRIC SURGERY 807 CHILDREN'S WAY JACKSONVILLE, FL 32207

Current Mailing Address:

DIVISION OF PEDIATRIC SURGERY 807 CHILDREN'S WAY JACKSONVILLE, FL 32207 US

FEI Number: 59-3243373 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ROBIE, DANIEL K DR. DIVISION OF PEDIATRIC SURGERY 807 CHILDREN'S WAY JACKSONVILLE, FL 32207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DANIEL K. ROBIE 03/04/2016

Electronic Signature of Registered Agent Date

Officer/Director Detail:

City-State-Zip:

Title DR Title DR

Name GROSFELD, JAY DR. Name OLDHAM, KEITH DR.

Address 702 BARNHILL DR. Address MEDICAL COLLEGE OF WISCONSIN

SUITE 2500 999 N 92ND ST SUITE 320

City-State-Zip: INDIANAPOLIS IN 46202 City-State-Zip: MILWAUKEE WI 53226

Title DR. Title DR

Name KRUMMEL, THOMAS DR. Name VON ALLMEN, DAVID DR.

Address 300 PASTEUR DRIVE MC 5115 Address DIV PED SURG ML 2023

ALWY BUILDING RM M121 3333 BURNET AVE

City-State-Zip: STANFORD CA 94305 City-State-Zip: CINCINNATI OH 45229

Title DR Title DR

Name KLEIN, MICHEAL DR. Name KANDEL, JESSICA DR.

Address CHILDREN'S HOSPITAL OF MICHIGAN Address UNIV OF CHICAGO, CORNER

3901 BEAUBIEN BLVD CHILDREN'S HOSP

DETRIOT MI 48201 5839 S. MARYLAND SUITE A-426, MC

AIOT IVII 40201

Title DR. City-State-Zip: CHICAGO IL 60637

Name WALDHAUSEN, JOHN DR. Title DR.

Address 4800 SAND POINT WAY NE Name LANGHAM, MAX

PO BOX 5371/W7753

SEATTLE WA 98150

Address

51 N DUNLAP

City-State-Zip: SEATTLE WA 98150 Address STIN DUNLAP SUITE 220

City-State-Zip: MEMPHIS TN 38150

4062

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAY GROSFELD CHAIRMAN 03/04/2016

FILED Mar 04, 2016

Secretary of State

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