

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000001148

**FILED**  
**Mar 25, 2016**  
**Secretary of State**  
**CC4134144176**

**Entity Name:** PARTNERSHIP FOR PHILANTHROPIC PLANNING OF TAMPA BAY, INC.

**Current Principal Place of Business:**

2800 60TH STREET NORTH  
ST PETERSBURG, FL 33710

**Current Mailing Address:**

PO BOX 2092  
ST. PETERSBURG, FL 33731 US

**FEI Number:** 59-3223135

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TRACY, CHANDRA  
2800 60TH STREET NORTH  
ST PETERSBURG, FL 33710 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHANDRA TRACY

03/25/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           DEMACARTY, REBECCA L  
Address       601 BAYSHORE BLVD.  
                  SUITE 830  
City-State-Zip: TAMPA FL 33606

Title           VICE PRESIDENT OF PROGRAMMING  
Name           VAN DE PUTTE, KAREN  
Address       5771 ROOSEVELT BLVD  
City-State-Zip: CLEARWATER FL 33760

Title           PRESIDENT  
Name           YONGUE, MARION  
Address       4202 EAST FOWLER AVENUE ALC 100  
City-State-Zip: TAMPA FL 33620

Title           SECRETARY  
Name           THOMPSON, SCOTT  
Address       120 CENTRAL PARK DRIVE  
City-State-Zip: LARGO FL 33771

Title           VP  
Name           GULBIS, VIT  
Address       401 E. JACKSON STREET  
                  1700  
City-State-Zip: TAMPA FL 33602

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARION YONGUE

**PRESIDENT**

03/25/2016

Electronic Signature of Signing Officer/Director Detail

Date