

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000001053

**Entity Name:** CHAMPION FOR CHILDREN FOUNDATION OF HIGHLANDS COUNTY, INC.**Current Principal Place of Business:**419 E. CENTER AVENUE  
SEBRING, FL 33870**Current Mailing Address:**P.O. BOX 7125  
SEBRING, FL 33872-0103**FEI Number: 65-0444941****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**MACBETH, ROSS J  
2543 US 27 SOUTH  
SEBRING, FL 33872 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, CHAIRMAN  
Name            HENSLEY, NANCY  
Address        1608 ASSEMBLY POINT DR  
City-State-Zip: SEBRING FL 33870

Title            CEO, TREASURER  
Name            ROBERTS, KEVIN J  
Address        1155 S HICKORY TRAIL  
City-State-Zip: AVON PARK FL 33825

Title            SECRETARY  
Name            COX, MARK  
Address        140 S. COMMERCE AVENUE  
City-State-Zip: SEBRING FL 33870

Title            DIRECTOR  
Name            NORBERTO, JEZIMAR  
Address        1908 HIBISCUS DR.  
City-State-Zip: SEBRING FL 33870

Title            DIRECTOR  
Name            ZEEGERS, PETE  
Address        1820 SAND TRAP COURT  
City-State-Zip: SEBRING FL 33872

Title            DIRECTOR  
Name            SALINDER, JOY  
Address        2523 DOG LEG DR.  
City-State-Zip: SEBRING FL 33872

Title            DIRECTOR  
Name            JERNIGAN, JILL  
Address        1230 EDGEWATER POINT DR.  
City-State-Zip: SEBRING FL 33870

Title            DIRECTOR  
Name            KEIBER, MEREDITH  
Address        2543 US HIGHWAY 27 SOUTH  
City-State-Zip: SEBRING FL 33870

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEVIN J. ROBERTS****CEO****03/24/2016**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

|                 |                  |                 |                  |
|-----------------|------------------|-----------------|------------------|
| Title           | DIRECTOR         | Title           | DIRECTOR         |
| Name            | SCHOMMER, NICK   | Name            | HILLS, LAKETRA   |
| Address         | 3615 PAR ROAD    | Address         | P.O. BOX 2227    |
| City-State-Zip: | SEBRING FL 33872 | City-State-Zip: | SEBRING FL 33862 |