

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000000845

**FILED**  
**Apr 18, 2022**  
**Secretary of State**  
**9160986526CC**

**Entity Name:** CHAMPIONS OUTREACH MINISTRIES, INC.

**Current Principal Place of Business:**

5232 S. ORANGE AVE  
EDGEWOOD, FL 32809

**Current Mailing Address:**

P.O. BOX 780087  
ORLANDO, FL 32878 US

**FEI Number: 65-0394053**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SARRAGA, ALEXANDER  
5232 S. ORANGE AVE  
EDGEWOOD, FL 32809 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title PD  
Name SARRAGA, ALEXANDER  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title VP  
Name SARRAGA, SANDRA  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title DIRECTOR  
Name SERRANO, DAVID  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title DIRECTOR  
Name NESS, MARGARET DR.  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title DIRECTOR  
Name WALKER, REBECCA  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title DIRECTOR  
Name RIVERA, VICTOR DR.  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title DIRECTOR  
Name RIVERA, DEBORAH  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

Title DIRECTOR  
Name CASTRO, LOVETTE  
Address P.O. BOX 780087  
City-State-Zip: ORLANDO FL 32878

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALEXANDER SARRAGA**

**PRESIDENT**

**04/18/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date