

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N92000000640

FILED
Feb 07, 2020
Secretary of State
9706507713CC

Entity Name: HEATHER GLEN PROPERTY OWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

4301 32ND ST. W
SUITE A-20
BRADENTON, FL 34205

Current Mailing Address:

4301 32ND ST. W
SUITE A-20
BRADENTON, FL 34205 US

FEI Number: 65-0390089

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

THOMPSON, STEPHEN W
1401 8TH AVENUE W
BRADENTON, FL 34205 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEPHEN W. THOMPSON

02/07/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name BARFIELD, SUSAN
Address 4301 32ND ST. W
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

Title TREASURER
Name SMITH, SEAN
Address 4301 32ND ST. W.
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

Title VP
Name HUNSINGER, CARL
Address 4301 32ND ST. W
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR
Name STECK, MONA
Address 4301 32ND ST. W
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

Title SECRETARY
Name WAGGONER, SAMANTHA
Address 4301 32ND ST. W
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR
Name MANNING, JARED
Address 4301 32ND ST. W
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR
Name POLLACK, JAMES
Address 4301 32ND ST. W
 SUITE A-20
City-State-Zip: BRADENTON FL 34205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN BARFIELD

PRESIDENT

02/07/2020

Electronic Signature of Signing Officer/Director Detail

Date