

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N92000000609

**Entity Name:** CORY LAKE ISLES PROPERTY OWNERS ASSOCIATION, INC.

**FILED**  
**Feb 19, 2015**  
**Secretary of State**  
**CC7446262643**

**Current Principal Place of Business:**

2870 SCHERER DRIVE N #100  
SAINT PETERSBURG, FL 33716

**Current Mailing Address:**

2870 SCHERER DRIVE N #100  
SAINT PETERSBURG, FL 33716 US

**FEI Number:** 59-3237882

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DICKEY, ERIC W  
410 S. WARE BLVD - STE. 606  
TAMPA, FL 33619 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** STAN MARTINS LAW OFFICE

02/19/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BURMAN, DAVID  
Address        2870 SCHERER DRIVE  
                 SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

Title            VP  
Name            BROWNE, JOHN  
Address        2870 SCHERER DRIVE  
                 SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

Title            ASST. SECRETARY  
Name            ABAJAIN, ROBERT  
Address        2870 SCHERER DRIVE  
                 SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

Title            SECRETARY  
Name            PARISI, MARY  
Address        2870 SCHERER DRIVE N #100  
City-State-Zip: SAINT PETERSBURG FL 33716

Title            TREASURER  
Name            NIELSEN, GREGORY  
Address        2870 SCHERER DRIVE N #100  
City-State-Zip: SAINT PETERSBURG FL 33716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID BURMAN

**PRESIDENT**

02/19/2015

Electronic Signature of Signing Officer/Director Detail

Date