

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N92000000609

**FILED**  
**Mar 04, 2014**  
**Secretary of State**  
**CC1140696340**

**Entity Name:** CORY LAKE ISLES PROPERTY OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

2870 SCHERER DRIVE N #100  
SAINT PETERSBURG, FL 33716

**Current Mailing Address:**

2870 SCHERER DRIVE N #100  
SAINT PETERSBURG, FL 33716 US

**FEI Number:** 59-3237882

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

STAN MARTINS, LAW OFFICE  
2002 E 4TH AVENUE  
TAMPA, FL 33605 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** STAN MARTINS LAW OFFICE

03/04/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           JONES, RICHARD  
Address        2870 SCHERER DRIVE N #100  
City-State-Zip: SAINT PETERSBURG FL 33716

Title           PRESIDENT  
Name           BURMAN, DAVID  
Address        2870 SCHERER DRIVE  
                  SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

Title           VP  
Name           BROWNE, JOHN  
Address        2870 SCHERER DRIVE  
                  SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

Title           ASST. SECRETARY  
Name           ABAJAIN, ROBERT  
Address        2870 SCHERER DRIVE  
                  SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

Title           SECRETARY  
Name           BUTLER, JOCELYN  
Address        2870 SCHERER DRIVE  
                  SUITE 100  
City-State-Zip: ST. PETERSBURG FL 33716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID BURMAN

**PRESIDENT**

03/04/2014

Electronic Signature of Signing Officer/Director Detail

Date