

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N92000000213

**Entity Name:** ROSEDALE MASTER HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 20, 2021**  
**Secretary of State**  
**4346780664CC**

**Current Principal Place of Business:**

2025 LAKEWOOD RANCH BLVD  
SUITE 203  
BRADENTON, FL 34211

**Current Mailing Address:**

2025 LAKEWOOD RANCH BLVD  
SUITE 203  
BRADENTON, FL 34211 US

**FEI Number: 65-0400686**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIATION ASSESSMENT ATTORNEYS, P.A.  
111 2ND AVENUE NE  
#539  
ST. PETERSBURG, FL 33701 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT L. TODD, ESQ.**

**04/20/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name MEEHAN, PAUL  
Address 2025 LAKEWOOD RANCH BLVD  
SUITE 203  
City-State-Zip: BRADENTON FL 34211

Title PRESIDENT  
Name WOODMAN, LYNNE  
Address 2025 LAKEWOOD RANCH BLVD  
SUITE 203  
City-State-Zip: BRADENTON FL 34211

Title VP  
Name GOODENOW, DON  
Address 2025 LAKEWOOD RANCH BLVD  
SUITE 203  
City-State-Zip: BRADENTON FL 34211

Title TREASURER  
Name EISENBEIS, ROBERT  
Address 2025 LAKEWOOD RANCH BLVD  
SUITE 203  
City-State-Zip: BRADENTON FL 34211

Title DIRECTOR  
Name BOOTH, FRED  
Address 2025 LAKEWOOD RANCH BLVD  
SUITE 203  
City-State-Zip: BRADENTONR FL 34211

Title DIRECTOR  
Name MORAN, WILLIAM  
Address 2025 LAKEWOOD RANCH BLVD  
SUITE 203  
City-State-Zip: BRADENTON FL 34211

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LYNNE WOODMAN**

**PRESIDENT**

**04/20/2021**

Electronic Signature of Signing Officer/Director Detail

Date