

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N92000000063

**Entity Name:** AMIGOS TOGETHER FOR KIDS, INC.

**Current Principal Place of Business:**

2153 CORAL WAY  
STE 405  
MIAMI, FL 33145

**FILED**  
**Feb 21, 2018**  
**Secretary of State**  
**CC3509833014**

**Current Mailing Address:**

2153 CORAL WAY  
STE 405  
MIAMI, FL 33145 US

**FEI Number: 65-0361629**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK INC.  
11380 PROSPERITY FARMS ROAD #221E  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title IMMEDIATE PAST CHAIR  
Name CAPO, PEDRO  
Address 4200 N. W. 167TH STREET  
City-State-Zip: MIAMI FL 33054

Title CHAIRMAN  
Name VALLS, NICOLE  
Address 3663 S. W. 8TH STREET, PENTHOUSE  
City-State-Zip: MIAMI FL 33135

Title S  
Name PEDROSA, NILDA R  
Address 2153 CORAL WAY  
SUITE 405  
City-State-Zip: MIAMI FL 33145

Title T  
Name SUEIRO, ALEXANDER TREASUR  
Address 8700 S.W. 106TH STREET  
City-State-Zip: MIAMI FL 33176

Title PRESIDENT AND CEO  
Name PLASENCIA, ROSA MARIA  
Address 2153 CORAL WAY  
STE 405  
City-State-Zip: MIAMI FL 33145

Title CHAIRMAN EMERITUS  
Name PLASENCIA, GEORGE A.  
Address 2153 CORAL WAY  
5TH FLOOR  
City-State-Zip: MIAMI FL 33145

Title VC  
Name FRESEN ZULUETA, MAGGIE  
Address 6255 BIRD ROAD  
City-State-Zip: MIAMI FL 33155

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICOLE VALLS**

**CHAIRMAN**

**02/21/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date