

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N51457

**Entity Name:** OKEECHOBEE CHURCH OF CHRIST, INC.

**Current Principal Place of Business:**

1401 S PARROTT AVENUE  
OKEECHOBEE, FL 34974-0958

**Current Mailing Address:**

P O BOX 958  
OKEECHOBEE, FL 34973-0958 US

**FEI Number:** 65-0481789

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COOK, JOHN R.  
312 N. W. 3RD ST.  
SUITE 240  
OKEECHOBEE, FL 34972 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |                 |                     |
|-----------------|-----------------------|-----------------|---------------------|
| Title           | PRESIDENT             | Title           | VP                  |
| Name            | HANLON, MIKE          | Name            | THOMAS, BILL        |
| Address         | 2130 S.E. 9TH AVENUE  | Address         | 3206 S. E. 26TH ST. |
| City-State-Zip: | OKEECHOBEE FL 34974   | City-State-Zip: | OKEECHOBEE FL 34974 |
|                 |                       |                 |                     |
| Title           | TREASURER             |                 |                     |
| Name            | RUCKS, RONNIE         |                 |                     |
| Address         | 3001 TENNESSEE AVENUE |                 |                     |
| City-State-Zip: | FT. PIERACE FL 34947  |                 |                     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MIKE HANLON

**PRESIDENT**

**03/02/2022**

Electronic Signature of Signing Officer/Director Detail

Date