

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N51292

**Entity Name:** VOLUNTEERS OF AMERICA COMMUNITY HOUSING AND DEVELOPMENT CORPORATION OF BROWARD, INC.

**FILED**  
**Apr 16, 2014**  
**Secretary of State**  
**CC7354925885**

**Current Principal Place of Business:**

405 CENTRAL AVE STE 100  
ST PETERSBURG, FL 33701

**Current Mailing Address:**

405 CENTRAL AVE STE 100  
ST PETERSBURG, FL 33701 US

**FEI Number: 58-2030721**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JENNEWWEIN, JONATHAN P  
101 E. KENNEDY BLVD.  
TAMPA, FL 33602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PCEO  
Name STRINGFELLOW, JANET M  
Address 405 CENTRAL AVE STE 100  
City-State-Zip: ST PETERSBURG FL 33701

Title C  
Name GASTON, LOIS  
Address 405 CENTRAL AVE STE 100  
City-State-Zip: ST PETERSBURG FL 33701

Title VC  
Name TOWATER, SUSIE  
Address 405 CENTRAL AVE STE 100  
City-State-Zip: ST PETERSBURG FL 33701

Title T  
Name SHEPHERDSON, EDWIN A  
Address 405 CENTRAL AVE STE 100  
City-State-Zip: ST PETERSBURG FL 33701

Title DIRECTOR  
Name GREEN, ARIA R  
Address 405 CENTRAL AVE STE 100  
City-State-Zip: ST PETERSBURG FL 33701

Title SECRETARY  
Name ATKINS, ROBERT E  
Address 405 CENTRAL AVE STE 100  
City-State-Zip: ST PETERSBURG FL 33701

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JANET M. STRINGFELLOW**

**PRESIDENT/CEO**

**04/16/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date