## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N51072

Entity Name: HOLMWOOD PAST STUDENT ASSOCIATION, SOUTH FLORIDA

CHAPTER, INC.

**FILED** Feb 07, 2017 **Secretary of State** CC7362530617

## **Current Principal Place of Business:**

6678 CONCH CT

BOYNTON BEACH, FL 33437

## **Current Mailing Address:**

4620 W. COMMERCIAL BLVD, SUITE 8 TAMARAC, FL 33319 US

FEI Number: 65-0421944

Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

HIGGINS, MERLINE 4620 W. COMMERCIAL BLVD SUITE 8 TAMARAC, FL 33319 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MERLINE HIGGINS

Date Electronic Signature of Registered Agent

Name

Officer/Director Detail:

Title **PRESIDENT** VΡ Title

HIGGINS, MERLINE DAVEY, PAUL Name Name

4620 W. COMMERCIAL BLVD. Address Address 16539 NW 16TH STREET

SUITE 8

City-State-Zip: PEMBROKE PINES FL 33028 City-State-Zip: TAMARAC FL 33319

Title SECRETARY Title 2 ND VP

THOMAS, MORINE Name WALLACE-MITCHENERR, VERONICA

Address P.O. BOX 245944 Address 6678 CONCH CT

City-State-Zip: PEMBROKE PINES FL 33024 City-State-Zip: **BOYNTON BEACH FL 33437** 

Title **TREASURER** Title ASST. SECRETARY

Name PINKNEY, YVONNE Name BRANSFIELD, CAROLYN

Address 17521 NE 1ST CT. 10061 NW 5TH STREET Address

City-State-Zip: NORTH MIAMI BEACH FL 33162 City-State-Zip: PLANTATION FL 33322

Title ASST. TREASURER MALCOLM, GLENOVAN Name

Address 2760 SW 115 AVE

APT.206

City-State-Zip: MIRAMAR FL 33025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MERLINE HIGGINS **PRESIDENT** 02/07/2017

02/07/2017