

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N50613

**Entity Name:** SILVER SANDS BEACH & RACQUET CLUB THREE  
CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 23, 2020**  
**Secretary of State**  
**1084563821CC**

**Current Principal Place of Business:**

6595 SUNSET WAY  
ST PETE BEACH, FL 33706

**Current Mailing Address:**

6595 SUNSET WAY  
ST PETE BEACH, FL 33706 US

**FEI Number: 59-3139648**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ZACUR, GRAHAM & COSTIS, P.A.  
5200 CENTRAL AVENUE  
ST. PETERSBURG, FL 33707 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RICHARD A. ZACUR, ESQUIRE**

**02/23/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name SOUTH, ROBERT  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BEACH FL 33706

Title VP  
Name BUTLER III, JAMES  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BEACH FL 33706

Title TREASURER  
Name DANEILSON, THOMAS  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BEACH FL 33706

Title DIRECTOR  
Name PERKLIN, DOXIM  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BEACH FL 33706

Title SECRETARY  
Name PERKLIN, ALEX  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BEACH FL 33706

Title DIRECTOR  
Name DUNKER, DAVE  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BCH FL 33706

Title DIRECTOR  
Name SCHNITZLEIN, PAUL  
Address 6595 SUNSET WAY  
City-State-Zip: ST PETE BCH FL 33706

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT SOUTH**

**PRESIDENT**

**02/23/2020**

Electronic Signature of Signing Officer/Director Detail

Date