## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N50613

Entity Name: SILVER SANDS BEACH & RACQUET CLUB THREE

CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:** 

6650 SUNSET WAY ST PETE BCH, FL 33706

**Current Mailing Address:** 

6595 SUNSET WAY

ST PETE BCH, FL 33706 US

FEI Number: 59-3139648 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ASSOCIA GULF COAST, INC. 9887 FOURTH STREET NORTH SUITE 301 ST. PETERSBURG, FL 33702 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL FLEMING 02/14/2017

Electronic Signature of Registered Agent

Date

**FILED** Feb 14, 2017

**Secretary of State** 

CC4066443786

Officer/Director Detail:

Title Title

Name SOUTH, ROBERT Name VICKERS, LARRY 6595 SUNSET WAY 6595 SUNSET WAY Address Address

City-State-Zip: ST PETE BCH FL 33706 City-State-Zip: ST PETE BCH FL 33706

Title **DIRECTOR** Title **TREASURER** 

Name CHISHOLM, JAMES VICKERS, LARRY Name Address 6595 SUNSET WAY Address 6595 SUNSET WAY

City-State-Zip: ST PETE BCH FL 33706 City-State-Zip: ST PETE BCH FL 33706

Title **DIRECTOR** DIRECTOR Title Name HANS, SURJIT Name DAVIES, BARRY Address 6595 SUNSET WAY Address 6595 SUNSET WAY

City-State-Zip: ST PETE BCH FL 33706 City-State-Zip: ST PETE BCH FL 33706

Title **DIRECTOR** Title DIRECTOR

Name SCHNITZLEIN, PAUL Name DUNKER, DAVE 6595 SUNSET WAY Address 6595 SUNSET WAY Address

City-State-Zip: ST PETE BCH FL 33706 City-State-Zip: ST PETE BCH FL 33706

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT SOUTH **PRESIDENT** 02/14/2017