1941 NW 150 AVENUE PEMBROKE PINES, FL 33028				
Current Mai	ling Address:			
1941 NW 15				
PEMBROKE	PINES, FL 33028 US			
FEI Number: 65-0357242			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
KLEIN, DAVID 5550 GLADES SUITE #500 BOCA RATON,				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE	DAVID KLEIN			02/01/2022
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	PRESIDENT	Title	TREASURER	
Name	RIPPLE, JOHN	Name		
Address			FITZPATRICK, JOSHUA	
	1941 NW 150 AVENUE	Address	1941 NW 150 AVENUE	
City-State-Zip:	1941 NW 150 AVENUE PEMBROKE PINES FL 33028	Address City-State-Zip:	1941 NW 150 AVENUE	
City-State-Zip: Title			1941 NW 150 AVENUE	
	PEMBROKE PINES FL 33028	City-State-Zip:	1941 NW 150 AVENUE PEMBROKE PINES FL 33028	
Title	PEMBROKE PINES FL 33028 VP	City-State-Zip: Title	1941 NW 150 AVENUE PEMBROKE PINES FL 33028 SECRETARY	
Title Name	PEMBROKE PINES FL 33028 VP CAMPOS, DOROTHY 1941 NW 150 AVENUE	City-State-Zip: Title Name Address	1941 NW 150 AVENUE PEMBROKE PINES FL 33028 SECRETARY DECHURCH, BELKIS	
Title Name Address	PEMBROKE PINES FL 33028 VP CAMPOS, DOROTHY 1941 NW 150 AVENUE	City-State-Zip: Title Name Address	1941 NW 150 AVENUE PEMBROKE PINES FL 33028 SECRETARY DECHURCH, BELKIS 1941 NW 150 AVENUE	
Title Name Address City-State-Zip:	PEMBROKE PINES FL 33028 VP CAMPOS, DOROTHY 1941 NW 150 AVENUE PEMBROKE PINES FL 33028	City-State-Zip: Title Name Address	1941 NW 150 AVENUE PEMBROKE PINES FL 33028 SECRETARY DECHURCH, BELKIS 1941 NW 150 AVENUE	

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N50299

Entity Name: WATERFORD LANDING MAINTENANCE ASSOCIATION, INC.

Current Principal Place of Business:

(

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN RIPPLE

City-State-Zip: PEMBROKE PINES FL 33028

PRESIDENT

02/01/2022

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 01, 2022 **Secretary of State** 9343066236CC