

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N50299

**Entity Name:** WATERFORD LANDING MAINTENANCE ASSOCIATION, INC.

**FILED**  
**Mar 17, 2023**  
**Secretary of State**  
**9357335670CC**

**Current Principal Place of Business:**

2101 NW CORPORATE BLVD.  
STE. 410  
BOCA RATON, FL 33431

**Current Mailing Address:**

2101 NW CORPORATE BLVD.  
STE. 410  
BOCA RATON, FL 33431 US

**FEI Number: 65-0357242**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KRAVIT, CORY B ESQ.  
2101 NW CORPORATE BLVD.  
STE. 410  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CORY KRAVIT**

**03/17/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RIPPLE, JOHN  
Address        7124 NORTH NOB HILL RD.  
City-State-Zip: TAMARAC FL 33421

Title            TREASURER  
Name            I. DROBO, ALVARO  
Address        7124 NORTH NOB HILL RD.  
City-State-Zip: TAMARAC FL 33321

Title            SECRETARY  
Name            HORNBERG, MICHAEL  
Address        7124 NORTH NOB HILL RD.  
City-State-Zip: TAMARAC FL 33321

Title            VP  
Name            TILLMAN, RANDY  
Address        7124 NORTH NOB HILL RD.  
City-State-Zip: TAMARAC FL 33321

Title            DIRECTOR  
Name            AQUINO, JUAN  
Address        2101 NW CORPORATE BLVD.  
                  STE. 410  
City-State-Zip: BOCA RATON FL 33431

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN RIPPLE**

**PRESIDENT**

**03/17/2023**

Electronic Signature of Signing Officer/Director Detail

Date