## 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N49435

Entity Name: WEITZER CHAPEL TRAIL HOMES HOMEOWNERS'

ASSOCIATION, INC.

## **Current Principal Place of Business:**

C/O POINTE MANAGEMENT GROUP 3600 S. CONGRESS AVE. SUITE C BOYNTON BEACH, FL 33426

## **Current Mailing Address:**

C/O POINTE MANAGEMENT GROUP 3600 S. CONGRESS AVE. SUITE C BOYNTON BEACH, FL 33426 US

FEI Number: 65-0341338 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

POINTE MANAGEMENT GROUP 3600 S. CONGRESS AVE. SUITE C BOYNTON BEACH, FL 33426 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ERIC ESTEBANEZ 04/28/2023

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

**BROWN, JANINE THOMPSON** Name Name FORD, SEAN

Address C/O POINTE MANAGEMENT GROUP Address C/O POINTE MANAGEMENT GROUP

3600 S. CONGRESS AVE. SUITE C 3600 S. CONGRESS AVE. SUITE C

BOYNTON BEACH FL 33426 BOYNTON BEACH FL 33426 City-State-Zip: City-State-Zip:

Title **SECRETARY** Title **TREASURER** 

THOMPSON, LARRY Name Name MEDINA, JUAN

> C/O POINTE MANAGEMENT GROUP C/O POINTE MANAGEMENT GROUP Address 3600 S. CONGRESS AVE. SUITE C 3600 S. CONGRESS AVE. SUITE C

City-State-Zip: BOYNTON BEACH FL 33426 City-State-Zip: BOYNTON BEACH FL 33426

Title **DIRECTOR** 

Address

Name GONZALEZ, CARLOS

C/O POINTE MANAGEMENT GROUP Address

3600 S. CONGRESS AVE. SUITE C

City-State-Zip: BOYNTON BEACH FL 33426

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JANINE THOMPSON BROWN PRESIDENT

04/28/2023 Date

**FILED** Apr 28, 2023

Secretary of State

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