

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N48739

**Entity Name:** DIMENSIONS NORTH AT CHAPEL TRAIL ASSOCIATION, INC.

**FILED**  
**Jan 21, 2016**  
**Secretary of State**  
**CC2646257738**

**Current Principal Place of Business:**

C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150 AVENUE  
PEMBROKE PINES, FL 33028

**Current Mailing Address:**

C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150TH AVENUE  
PEMBROKE PINES, FL 33028 US

**FEI Number: 65-0333411**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KAYE BENDER REMBAUM, P.L.  
1200 PARK CENTRAL BLVD SOUTH  
POMPANO BEACH, FL 33064 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOANNE WILLOUGHBY

01/21/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name SPADAFINO, DONNA  
Address C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title VP  
Name JEFFERSON, HERB  
Address C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title T  
Name JEFFERSON, HERBERT  
Address C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title SECRETARY  
Name KINMAN, CRISTINA  
Address C/O LANDMARK MANAGEMENT SERVICES  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DONNA SPADAFINO

**PRESIDENT**

01/21/2016

Electronic Signature of Signing Officer/Director Detail

Date