2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N48739

Entity Name: DIMENSIONS NORTH AT CHAPEL TRAIL ASSOCIATION, INC.

FILED Feb 18, 2019 **Secretary of State** 2072200445CC

Current Principal Place of Business:

C/O POINTE MANAGEMENT GROUP, INC. 1100 SW 10TH STREET SUITE B DELRAY BEACH, FL 33444

Current Mailing Address:

C/O POINTE MANAGEMENT GROUP, INC. 1100 SW 10TH STREET SUITE B DELRAY BEACH, FL 33444 US

FEI Number: 65-0333411 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

POINTE MANAGEMENT GROUP, INC. 1100 SW 10TH STREET SUITE B DELRAY BEACH, FL 33444 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: POINTE MANAGEMENT GROUP INC

Date Electronic Signature of Registered Agent

INC.

Officer/Director Detail:

Title **PRESIDENT** Title VP, TREASURER Name JEFFERSON, HERB Name DEL RIO, REBECA

C/O POINTE MANAGEMENT GROUP, C/O POINTE MANAGEMENT GROUP, Address Address

1100 SW 10TH STREET SUITE B

1100 SW 10TH STREET SUITE B

DELRAY BEACH FL 33444 DELRAY BEACH FL 33444 City-State-Zip: City-State-Zip:

SECRETARY DIRECTOR Title Title

KINMAN, CRISTINA FRANKLIN, BARBARA Name Name

Address C/O POINTE MANAGEMENT GROUP, Address C/O POINTE MANAGEMENT GROUP,

1100 SW 10TH STREET SUITE B 1100 SW 10TH STREET SUITE B

City-State-Zip: DELRAY BEACH FL 33444 City-State-Zip: DELRAY BEACH FL 33444

Title **DIRECTOR** Name RUIZ. CLARA

C/O POINTE MANAGEMENT GROUP, Address

1100 SW 10TH STREET SUITE B

DELRAY BEACH FL 33444 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/18/2019 SIGNATURE: HERB JEFFERSON **PRESIDENT**

02/18/2019