2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N48739

Entity Name: DIMENSIONS NORTH AT CHAPEL TRAIL ASSOCIATION, INC.

Current Principal Place of Business:

C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C BOYNTON BEACH, FL 33426

Current Mailing Address:

C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C BOYNTON BEACH, FL 33426 US

FEI Number: 65-0333411

Name and Address of Current Registered Agent:

POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C BOYNTON BEACH, FL 33426 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	POINTE MANAGEMENT GROUP INC		02/04/2022
	Electronic Signature of Registered Agent		Date
Officer/Director Detail :			
Title	PRESIDENT	Title	VP, TREASURER
Name	JEFFERSON, HERB	Name	DEL RIO, REBECA
Address	C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C	Address	C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C
City-State-Zip:	BOYNTON BEACH FL 33426	City-State-Zip:	BOYNTON BEACH FL 33426
Title	SECRETARY	Title	DIRECTOR
Name	KINMAN, CRISTINA	Name	FRANKLIN, BARBARA
Address	C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C	Address	C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C
City-State-Zip:	BOYNTON BEACH FL 33426	City-State-Zip:	BOYNTON BEACH FL 33426
Title	DIRECTOR		
Name	RUIZ, CLARA		
Address	C/O POINTE MANAGEMENT GROUP, INC. 3600 S. CONGRESS AVE. SUITE C		
City-State-Zip:	BOYNTON BEACH FL 33426		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HERB JEFFERSON

PRESIDENT

02/04/2022 Date

Electronic Signature of Signing Officer/Director Detail

FILED Feb 04, 2022 Secretary of State 6378921019CC