

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N48672

**Entity Name:** POMPANO YACHT AND BEACH CLUB CONDOMINIUM  
ASSOCIATION, INC.

**FILED**  
**Feb 12, 2015**  
**Secretary of State**  
**CC7760635093**

**Current Principal Place of Business:**

140 NE 28TH AVENUE  
#105  
POMPANO BEACH, FL 33062

**Current Mailing Address:**

1750 UNIVERSITY DR  
#205  
CORAL SPRINGS, FL 33071 US

**FEI Number: 65-0346522**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SWIFT MANAGEMENT SOLUTIONS INC  
1750 UNIVERSITY DR., #205  
CORAL SPRINGS, FL 33071 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SATRAZEMIS, MICHAEL  
Address        P.O. BOX 12348  
City-State-Zip: WILMINGTON NC 28405

Title            STD  
Name            KRONENBERG, MORTON  
Address        140 NE 28TH ST #509  
City-State-Zip: POMPANO BEACH FL 33062

Title            VP  
Name            PASSARO, JOE JR  
Address        140 NE 28 AVE #409  
City-State-Zip: POMPANO BEACH FL 33062

Title            DIRECTOR  
Name            LUPIEN, GILLES  
Address        140 NE 28 AVE #208  
City-State-Zip: POMPANO BEACH FL 33062

Title            DIRECTOR  
Name            NORDSTROM, JOHN  
Address        140 NE 28 AVE  
City-State-Zip: POMPANO BEACH FL 33062

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL SATRAZEMIS**

**PRES**

**02/12/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date