## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N47733

Entity Name: HEALTHY START COMMUNITY COALITION OF OKALOOSA-

WALTON COUNTIES INC.

Feb 19, 2019 Secretary of State 7635374486CC

**FILED** 

## **Current Principal Place of Business:**

HEALTHY START OKALOOSA-WAL. 102 BEAL PARKWAY SW FT WALTON BEACH, FL 32548

## **Current Mailing Address:**

HEALTHY START OKALOOSA-WAL. 102 BEAL PARKWAY SW FT WALTON BEACH, FL 32548 US

FEI Number: 59-3115322 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BUSH, ARDELLE 102 BEAL PARKWAY SW FORT WALTON BCH, FL 32548 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARDELLE BUSH 02/19/2019

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR Title ED

Name RATCLIFFE, WALTERENE Name BUSH, ARDELLE

Address 643 CREEK CIRCLE Address 102 BEAL PARKWAY SW

City-State-Zip: FORT WALTON BEACH FL 32547 City-State-Zip: FT. WALTON BEACH FL 32548

Title TREA Title DIRECTOR

Name HAIR, KEN Name BRYAN, BRITTANY FAULK
Address 1000 LUKE'S WAY Address 1000 MAR WALT DRIVE

City-State-Zip: FORT WALTON BEACH FL 32548 City-State-Zip: FORT WALTON BEACH FL 32547

Title PRESIDENT Title SECRETARY

NameSIMS, SHIRLEY JNameRYAN, TERESA DRAddress120 SIMPSON AVENUEAddress100 COLLEGE BLVDCity-State-Zip:HURLBURT FIELD FL 32544City-State-Zip:NICEVILLE FL 32578

Title VP

Name STACY, CHERYL

Address 7800 US HIGHWAY 98 WEST

City-State-Zip: MIRAMAR FL 32550

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARDELLE BUSH EXECUTIVE DIRECTOR 02/19/2019