

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N47191

**FILED**  
**Jan 13, 2015**  
**Secretary of State**  
**CC6573821558**

**Entity Name:** ULTIMAR TWO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1540 GULF BLVD.  
2 FLOOR OFFICE  
CLEARWATER, FL 33767

**Current Mailing Address:**

1540 GULF BLVD.  
2 FLOOR OFFICE  
CLEARWATER, FL 33767

**FEI Number:** 59-3112883

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CISNEROS, MARK  
1540 GULF BLVD.  
APT#703  
CLEARWATER, FL 33767 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CISNEROS MARK

01/13/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRES  
Name           CISNEROS, MARK  
Address        1540 GULF BLVD..  
                  APT#703  
City-State-Zip: CLEARWATER FL 33767

Title           VP  
Name           GILES, JOHN  
Address        1540 GULF BLVD.  
                  APT#1902  
City-State-Zip: CLEARWATER FL 33767

Title           TREA  
Name           JOURGY, MOEIN  
Address        20915 LAKE VIENNA DRIVE  
City-State-Zip: LAND O LAKES FL 34638

Title           SECRETARY  
Name           HAIR, ROBERT  
Address        1540 GULF BLVD.  
                  APT. #1005  
City-State-Zip: CLEARWATER FL 33767

Title           DIRECTOR  
Name           WEIMER, LINDA  
Address        1540 GULF BLVD  
                  APT. #701  
City-State-Zip: CLEARWATER FL 33767

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN GILES

**VICEPRESIDENT**

01/13/2015

Electronic Signature of Signing Officer/Director Detail

Date