

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N46344

Entity Name: PRINCETON PLACE AT WIGGINS BAY CONDOMINIUM ONE ASSOCIATION, INC.

FILED
Apr 20, 2021
Secretary of State
1267932875CC

Current Principal Place of Business:

PRINCETON PLACE AT WIGGINS BAY CONDOMINIUM ONE ASSOCIATION, INC.
C/O AMERICAN PROPERTY MANAGEMENT SERVICES, LLC 8825 TAMIAMI TRAIL EAST
NAPLES, FL 34113

Current Mailing Address:

AMERICAN PROPERTY MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
NAPLES, FL 34113 US

FEI Number: 65-0309422

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

AMERICAN PROPERTY MANAGEMENT SERVICES, LLC
AMERICAN PROPERTY MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
NAPLES, FL 34113 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ORLANDO MISERANDINO ORTIZ

04/20/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title VP
Name NAYLOR, GARRETT
Address AMERICAN PROPERTY
MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title SECRETARY
Name DUFFNER, JOHN
Address AMERICAN PROPERTY
MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title TREASURER
Name BALUK, TOM
Address AMERICAN PROPERTY
MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

Title PRESIDENT
Name BLAKE, RICHARD
Address AMERICAN PROPERTY
MANAGEMENT SERVICES, LLC
8825 TAMIAMI TRAIL EAST
City-State-Zip: NAPLES FL 34113

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD BLAKE

PRESIDENT

04/20/2021

Electronic Signature of Signing Officer/Director Detail

Date