

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N45664

**Entity Name:** CLUBSIDE POINTE AT BROKEN SOUND CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 23, 2015**  
**Secretary of State**  
**CC3956247226**

**Current Principal Place of Business:**

FIRST SERVICE RESIDENTIAL  
6300 PARK OF COMMERCE BLVD.  
BOCA RATON, FL 33487

**Current Mailing Address:**

FIRST SERIVCE RESIDENTIAL  
6300 PARK OF COMMERCE BLVD.  
BOCA RATON, FL 33487 US

**FEI Number: 65-0291881**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BACKER LAW FIRM PA  
400 S DIXIE HIGHWAY STE 420  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           D  
Name           HARRIS, PAUL  
Address        2461 NW 59TH ST #703  
City-State-Zip: BOCA RATON FL 33496

Title           T  
Name           NAGLER, RICHARD  
Address        2434 NW 59TH ST #1403  
City-State-Zip: BOCA RATON FL 33496

Title           S  
Name           MAYER, LEN  
Address        2471 NW 59TH ST 902  
City-State-Zip: BOCA RATON FL 33496

Title           PRESIDENT  
Name           SILVERBERG, STAN  
Address        2451 NW 59TH ST #602  
City-State-Zip: BOCA RATON FL 33496

Title           DIRECTOR  
Name           DIAMOND, MARVIN  
Address        2481 NW 59TH ST.  
                  901  
City-State-Zip: BOCA RATON FL 33496

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STAN SILVERBERG**

**PRESIDENT**

**04/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date