

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N45446

**FILED**  
**Jan 05, 2017**  
**Secretary of State**  
**CC5521581565**

**Entity Name:** CLUBHOUSE ESTATES AT BREAKERS WEST HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1560 FLAGLER PKWY  
WEST PALM BEACH, FL 33411

**Current Mailing Address:**

2106 CHAGALL CIRCLE  
WEST PALM BEACH, FL 33409

**FEI Number: 65-0301589**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JACKSON-STRAGE, JENNIFER  
2106 CHAGALL CIRCLE  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name KOSOWSKY, DAVID  
Address 1715 CLUBHOUSE ESTATES COURT  
City-State-Zip: WEST PALM BEACH FL 33411

Title D  
Name PEREZ-VARGAS, GUILLERMO  
Address 1832 BREAKERS WEST BOULEVARD  
City-State-Zip: WEST PALM BEACH FL 33411

Title DIRECTOR  
Name KRYVICKY, MARGARET  
Address 1703 CLUBHOUSE ESTATES COURT  
City-State-Zip: WEST PALM BEACH FL 33411

Title VP  
Name FITZPATRICK, JAMES  
Address 1643 FLAGLER PARKWAY  
City-State-Zip: WEST PALM BEACH FL 33411

Title EXECUTIVE SECRETARY  
Name JACKSONSTRAGE, JENNIFER  
Address 2106 CHAGALL CIRCLE  
City-State-Zip: WEST PALM BEACH FL 33409

Title DIRECTOR  
Name SORBARA, PAUL  
Address 1691 CLUBHOUSE ESTATES COURT  
City-State-Zip: WEST PALM BEACH FL 33411

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JENNIFER JACKSON STRAGE**

**SEC**

**01/05/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date