

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N45328

**FILED**  
**Jan 13, 2014**  
**Secretary of State**  
**CC5819529184**

**Entity Name:** THE TERRA CEIA CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239

**Current Mailing Address:**

3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US

**FEI Number:** 65-0758165

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PROGRESSIVE COMMUNITY MANAGEMENT, INC.  
3701 SOUTH OSPREY AVENUE  
SARASOTA, FL 34239 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM SUTTON

01/13/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            ANGULO, CHUCK  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            VP, DIRECTOR  
Name            ZEH, SANDRA  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            SECRETARY, TREASURER,  
                    DIRECTOR  
Name            MCCLURE, GAIL  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            DIRECTOR  
Name            NACHTIGAL, MICHAEL  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

Title            DIRECTOR  
Name            BRAY, DALE  
Address        3701 SOUTH OSPREY AVENUE  
City-State-Zip: SARASOTA FL 34239

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHUCK ANGULO

**PRESIDENT**

01/13/2014

Electronic Signature of Signing Officer/Director Detail

Date