

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N44608

**Entity Name:** JEFFERSON PARK OWNERS' ASSOCIATION, INC.

**FILED**  
**Feb 08, 2019**  
**Secretary of State**  
**6996442307CC**

**Current Principal Place of Business:**

3298 SUMMIT BLVD  
BLDG. 11  
PENSACOLA, FL 32503

**Current Mailing Address:**

3298 SUMMIT BLVD  
BLDG. 11  
PENSACOLA, FL 32503 US

**FEI Number: 59-3072539**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HUGHES, FRANK S.  
3298 SUMMIT BLVD  
BLDG. 11  
PENSACOLA, FL 32503 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: FRANK S. HUGHES**

**02/08/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DPT  
Name HUGHES, FRANK S.  
Address 3298 SUMMIT BLVD STE 11  
City-State-Zip: PENSACOLA FL 32503

Title DVP  
Name LING, SANDI  
Address 3298 SUMMIT BLVD.  
BLDG. 39  
City-State-Zip: PENSACOLA FL 32503

Title DSEC  
Name O'HANLON, AARON  
Address 3298 SUMMIT BLVD  
BLDG. 31  
City-State-Zip: PENSACOLA FL 32503

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANK S. HUGHES**

**PRESIDENT**

**02/08/2019**

Electronic Signature of Signing Officer/Director Detail

Date