

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N44524

**Entity Name:** KAPPA ALPHA HOUSING ASSOCIATION OF FLORIDA, INC.**Current Principal Place of Business:**763 FRATERNITY RD  
GAINESVILLE, FL 32603**Current Mailing Address:**1224 SPRING BRANCH ROAD  
JACKSONVILLE, FL 32259 US**FEI Number:** 59-3078421**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WHITE, JAMES ROBERT CPA  
1224 SPRING BRANCH ROAD  
SAINT JOHNS, FL 32259 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JAMES R WHITE

05/19/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            COKER, DAVID  
Address        1605 NW 26TH WAY  
City-State-Zip: GAINESVILLE FL 32605

Title            SD  
Name            FRIEDMAN, H. DANIEL  
Address        8265 COLEE COVE BRANCH ROAD  
City-State-Zip: SAINT AUGUSTINE FL 32092

Title            VP  
Name            MANGUS, PRESTON  
Address        1959 MOORINGS CIR  
City-State-Zip: MIDDLEBURG FL 32068

Title            DIRECTOR  
Name            WHITE, JAMES R  
Address        1301 RIVERPLACE BLVD  
                  900  
City-State-Zip: JACKSONVILLE FL 32202

Title            DIRECTOR  
Name            ROBERTS, JOHN  
Address        115 NE 8TH AVE  
City-State-Zip: Ocala FL 34470

Title            DIRECTOR  
Name            GROOMS, RUSSELL  
Address        5104 PEBBLE ISLE DRIVE  
City-State-Zip: JACKSONVILLE FL 32210

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES R WHITE**DIRECTOR**

05/19/2022

Electronic Signature of Signing Officer/Director Detail

Date