

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N43873

FILED
Mar 09, 2018
Secretary of State
CC9769059783

Entity Name: CORDOVA PLACE HOMEOWNERS ASSOCIATION OF PENSACOLA, INC.

Current Principal Place of Business:

4505 WOODBINE ROAD
PACE, FL 32571

Current Mailing Address:

4505 WOODBINE ROAD
PACE, FL 32571 US

FEI Number: 59-3052091

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DORSEY, GLENN
4505 WOODBINE ROAD
PACE, FL 32571 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GLENN DORSEY

03/09/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title SECRETARY - TREASURER
Name FORSTER, DENNIS
Address 2319 MALYSA PLACE
City-State-Zip: PENSACOLA FL 32504

Title VP
Name CLARK, DAVE
Address 2307 MALYSA PL
City-State-Zip: PENSACOLA FL 32504

Title PRESIDENT
Name BOOKMAN, ALAN
Address 2339 ARRIVISTE WAY
City-State-Zip: PENSACOLA FL 32504

Title DIRECTOR
Name SPRUILL, DON
Address 2334 ARRIVISTE CIR
City-State-Zip: PENSACOLA FL 32504

Title DIRECTOR
Name PETTY, LARRY
Address 2302 MALYSA PLACE
City-State-Zip: PENSACOLA FL 32504

Title DIRECTOR
Name MAIR, LISA
Address 2327 ARRIVISTE WAY
City-State-Zip: PENSACOLA FL 32504

Title DIRECTOR
Name PRENTICE, JANET
Address 2311 MALYSA PLACE
City-State-Zip: PENSACOLA FL 32504

Title DIRECTOR
Name TEHRANI, SHANG
Address 2312 ARRIVISTE WAY
City-State-Zip: PENSACOLA FL 32504

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN BOOKMAN

PRESIDENT

03/09/2018

Electronic Signature of Signing Officer/Director Detail

Date