

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N43847

**FILED**  
**Apr 18, 2019**  
**Secretary of State**  
**6792605415CC**

**Entity Name:** PEBBLE CREEK OF MELBOURNE HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

4553 RIVERMIST DRIVE  
MELBOURNE, FL 32935

**Current Mailing Address:**

P.O. BOX 410553  
MELBOURNE, FL 32941-0553 US

**FEI Number: 59-3111985**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KLEMM, RUSSELL E  
1065 MAITLAND CENTER COMMONS BLVD  
MAITLAND, FL 32751 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           CROCKER, LEON  
Address        2942 PEBBLE CREEK STREET  
City-State-Zip: MELBOURNE FL 32935

Title           DIRECTOR  
Name           CHAMPAGNE, HENRY  
Address        4534 RIVERMIST DRIVE  
City-State-Zip: MELBOURNE FL 32935

Title           TREASURER, DIRECTOR  
Name           COX, MANDY  
Address        4553 RIVERMIST DRIVE  
City-State-Zip: MELBOURNE FL 32935

Title           DIRECTOR  
Name           NOWAK, JOHN  
Address        4566 RIVERMIST DRIVE  
City-State-Zip: MELBOURNE FL 32935

Title           PRESIDENT, DIRECTOR  
Name           BENEDICT, REX  
Address        3014 PEBBLE CREEK STREET  
City-State-Zip: MELBOURNE FL 32935

Title           VP, DIRECTOR  
Name           CHAPMAN, MARK  
Address        2906 PEBBLE CREEK STREET  
City-State-Zip: MELBOURNE FL 32935

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MANDY COX**

**TREASURER, DIRECTOR    04/18/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date