### 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N43118

Entity Name: CONNER'S MOBILE OWNERS ASSOCIATION, INC.

# **Current Principal Place of Business:**

2701 34ST. N. LOT 424 ST PETERSBURG, FL 33713

### **Current Mailing Address:**

2701 34ST. N. LOT 424 ST PETERSBURG, FL 33713 US

# FEI Number: 59-3055341

### Name and Address of Current Registered Agent:

ROGERS, FRIEDA K 2701 34ST. N. LOT 424 ST PETERSBURG, FL 33713 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	: FRIEDA ROGERS			03/07/2016
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	TREASURER	Title	PRES	
Name	ROGERS, FRIEDA	Name	OHLSON, COOKIE	
Address	2701 34TH ST N, LOT 424	Address	2701 34TH ST N O 442	
City-State-Zip:	SAINT PETERSBURG FL 33713	City-State-Zip:	SAINT PETERSBURG FL 3371	3
Title	V.P.	Title	SECRETARY	
Name	DAVIES, PHILLIP M	Name	HOWARD, VIVIAN	
Address	2701 34TH ST NORTH #409	Address	2701 34TH ST NORTH #344	
City-State-Zip:	SAINT PETERSBURG FL 33713	City-State-Zip:	ST PETERSBURG FL 33713	
Title	DIRECTOR	Title	DIRECTOR	
Name	BOLTON, FRED	Name	THOMPSON, SYLVIA	
Address	2701 34TH ST. N #446	Address	2701 34TH ST. N #404	
City-State-Zip:	ST. PETERSBUG FL 33713	City-State-Zip:	ST. PETERSBURG FL 33713	
Title	DIRECTOR			
Name	GLENN, BEVERLY			
Address	2701 34TH ST. N # 423			
City-State-Zip:	ST. PETERSBURG FL 33713			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

### SIGNATURE: FRIEDA ROGERS

TREASURER

03/07/2016 Date

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 07, 2016 Secretary of State CC7834245158