

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N42841

**Entity Name:** MARTIN COMMONS PHASE TWO PROPERTY OWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 24, 2019**  
**Secretary of State**  
**5782306539CC**

**Current Principal Place of Business:**

C/O ROSS EARLE & BONAN, PA  
759 S FEDERAL HWY STE 212  
STUART, FL 34994

**Current Mailing Address:**

P.O. BOX 2401  
STUART, FL 34995

**FEI Number: 65-0336377**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSS EARLE & BONAN, P.A.  
789 S FEDERAL HIGHWAY  
STE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            BERNSTEIN, CRAIG  
Address        4200 SUNDOWN LANE  
City-State-Zip: PALM CITY FL 34990

Title            SECRETARY, DIRECTOR  
Name            BUSHMAN, CRAIG  
Address        5654 SW MARTIN COMMONS WAY  
City-State-Zip: PALM CITY FL 34990

Title            TREASURER, DIRECTOR  
Name            SIMMONS, BONNIE  
Address        4300 SW SUNDOWN LANE  
City-State-Zip: PALM CITY FL 34990

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRAIG BUSHMAN**

**SECRETARY**

**03/24/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date