

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N42672

**Entity Name:** SOUTHCHASE PARCEL 45 COMMUNITY ASSOCIATION, INC.

**FILED**  
**Apr 30, 2014**  
**Secretary of State**  
**CC5118997975**

**Current Principal Place of Business:**

385 DOUGLAS AVE  
SUITE 3000  
WINTER PARK, FL 32789

**Current Mailing Address:**

385 DOUGLAS AVE  
SUITE 3000  
WINTER PARK, FL 32789

**FEI Number: 59-2995812**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ALLEY, BRADLEY KESQ.  
C/O MARLOWE & WEATHERFORD P.A.  
1150 LOUISIANA AVE - SUITE 4  
WINTER PARK, FL 32789 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name WRENNE, MARJORIE  
Address 600 WECHSLER  
City-State-Zip: ORLANDO FL 32824

Title T  
Name KERUTIS, JEFFREY  
Address 589 WECHSLER CIR  
City-State-Zip: ORLANDO FL 32824

Title SD  
Name VARGAS, BARBARA  
Address 625 WECHSLER CIRCLE  
City-State-Zip: ORLANDO FL 32824

Title MANAGER  
Name VINCE, MARILYN  
Address 110 N. ORLANDO AVE. STE 14  
City-State-Zip: MAITLAND FL 32751

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARJORIE WRENNE**

**PRESIDENT**

**04/30/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date