| Current Mai | ling Address: | | | |
|--|---|--------------------------|---|------------|
| | ITRAL PARKWAY L 34994 US | | | |
| FEI Number: 58-1871745 | | | Certificate of Status Desired: No | |
| Name and A | ddress of Current Registered Agent: | | | |
| COASTAL MAN 909 SE CENTR STUART, FL 34 | AL PARKWAY | | | |
| The above named | l entity submits this statement for the purpose of changing its reg | gistered office or regis | tered agent, or both, in the State of Flo | orida. |
| SIGNATURE | SUZIE BUTLER | | | 04/17/2019 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | SECRETARY | Title | DIRECTOR | |
| Name | BURR, CHIP | Name | WILLIAMS, JIM | |
| Address | 909 SE CENTRAL PARKWAY | Address | 909 SE CENTRAL PARKWAY | |
| City-State-Zip: | STUART FL 34994 | City-State-Zip: | STUART FL 34994 | |
| Title | PRESIDENT | Title | TD | |
| Name | SEYMOUR, FRANK | Name | MOLINELLI, JACK | |
| Address | 909 SE CENTRAL PARKWAY | Address | 909 SE CENTRAL PARKWAY | |
| City-State-Zip: | STUART FL 34994 | City-State-Zip: | STUART FL 34994 | |
| Title | VP | | | |
| Name | CHINDEMI, CRAIG | | | |
| Address | 909 SE CENTRAL PARKWAY | | | |
| City-State-Zip: | STUART FL 34994 | | | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANK SEYMOUR

PRESIDENT

04/17/2019

Electronic Signature of Signing Officer/Director Detail

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N41715

Entity Name: THE LANDINGS AT SEWALL'S POINT PROPERTY OWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

909 SE CENTRAL PARKWAY STUART, FL 34994

Current Mailing Address:

FILED Apr 17, 2019 **Secretary of State** 3040286884CC

Date