

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41670

**Entity Name:** PINE GLEN AT ABBEY PARK I HOMEOWNERS' ASSOCIATION, INC.**FILED**  
**Apr 03, 2019**  
**Secretary of State**  
**8695260988CC****Current Principal Place of Business:**C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
LAKE WORTH, FL 33467**Current Mailing Address:**C/O DAVENPORT PROPERTY MGMT  
6620 LAKE WORTH RD. SUITE F  
LAKE WORTH, FL 33467 US**FEI Number:** 65-0421857**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**TUCKER & LOKEINSKY, PA  
800 E. BROWARD BLVD.  
SUITE 710  
FT. LAUDERDALE, FL 33308 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** TUCKER

04/03/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	SECRETARY
Name	STEWART, DELORIS
Address	C/O DAVENPORT PROPERTY MGMT 6620 LAKE WORTH RD. SUITE F
City-State-Zip:	LAKE WORTH FL 33467

Title	PRESIDENT
Name	LEE, CHARLES
Address	C/O DAVENPORT PROPERTY MGMT 6620 LAKE WORTH RD. SUITE F
City-State-Zip:	LAKE WORTH FL 33467

Title	VP
Name	YARBROUGH, DUSTY
Address	C/O DAVENPORT PROPERTY MGMT 6620 LAKE WORTH RD. SUITE F
City-State-Zip:	LAKE WORTH FL 33467

Title	TREASURER
Name	WORLEY, TAMARA
Address	C/O DAVENPORT PROPERTY MGMT 6620 LAKE WORTH RD. SUITE F
City-State-Zip:	LAKE WORTH FL 33467

Title	DIRECTOR
Name	BRAMMER, MARLON
Address	C/O DAVENPORT PROPERTY MGMT 6620 LAKE WORTH RD. SUITE F
City-State-Zip:	LAKE WORTH FL 33467

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES LEE

PRESIDENT

04/03/2019

Electronic Signature of Signing Officer/Director Detail

Date