

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41484

**Entity Name:** WATERFORD LAKES TRACT N-8 NEIGHBORHOOD ASSOCIATION, INC.**FILED**  
**Mar 13, 2018**  
**Secretary of State**  
**CC5095480755****Current Principal Place of Business:**4700 MILLENIA BLVD.  
SUITE 515  
ORLANDO, FL 32839**Current Mailing Address:**4700 MILLENIA BLVD.  
SUITE 515  
ORLANDO, FL 32839 US**FEI Number: 59-3053821****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ASSOCIA/COMMUNITY MANAGEMENT PROFESSIONALS INC.  
4700 MILLENIA BLVD  
SUITE 515  
ORLANDO, FL 32839 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MARC RODRIGUEZ****03/13/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PRESIDENT  
**Name** MITCHELL, SUSAN T  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** VP  
**Name** FINE, MILLIE E.  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** DIRECTOR  
**Name** MCMINN, ROYCE C  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** SECRETARY  
**Name** GOLLER, SHIRLEY  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839**Title** TREASURER  
**Name** DALE, CHRISTOPHER  
**Address** 4700 MILLENIA BLVD.  
SUITE 515  
**City-State-Zip:** ORLANDO FL 32839

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: SUSAN MITCHELL****PRESIDENT****03/13/2018**

Electronic Signature of Signing Officer/Director Detail

Date