

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41468

**Entity Name:** FOXWOOD VILLAGE ASSOCIATION, INC.**Current Principal Place of Business:**4700 FOXWOOD BLVD  
LAKELAND, FL 33810**Current Mailing Address:**4700 FOXWOOD BLVD  
BOX 358  
LAKELAND, FL 33810 US**FEI Number:** 59-3047294**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HAYES , FRED P SR.  
1534 EXCALIBUR CT.  
LAKELAND, FL 33810 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** FRED HAYES

03/02/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HAYES, FRED  
Address        1671 GALAHAD DRIVE  
City-State-Zip: LAKELAND FL 33810

Title            VP  
Name            WASSERMAN, KENNETH  
Address        1583 VALLIAN DRIVE  
City-State-Zip: LAKELAND FL 33810

Title            SECRETARY  
Name            BRINKMAN, CHRISTINE  
Address        1677 BASSETT DRIVE  
City-State-Zip: LAKELAND FL 33810

Title            TREASURER  
Name            TOMAN, DAWNEEN  
Address        1569 BLACK FOREST DR.  
City-State-Zip: LAKELAND FL 33810

Title            DIRECTOR  
Name            REYNOLDS, JEAN  
Address        1515 BLACK FOREST DR  
City-State-Zip: LAKELAND FL 33810

Title            DIRECTOR  
Name            BOWER, TODD  
Address        1534 EXCALIBUR CT  
City-State-Zip: LAKELAND FL 33810

Title            DIRECTOR  
Name            BRADY, JOSEPH  
Address        1518 GARRISON DR.  
City-State-Zip: LAKELAND FL 33810

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAWNEEN M. TOMAN**TREASURER**

03/02/2020

Electronic Signature of Signing Officer/Director Detail

Date