I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears
above, or on an attachment with all other like empowered.

SIGNATURE: NICHOLAS SIMMONS

City-State-Zip: MOLINO FL 32577

COUNTY EXTENSION DIRECTOR

Electronic Signature of Signing Officer/Director Detail

SIGNATURE	: NICHOLAS B. SIMMONS	0	
	Electronic Signature of Registered Agent		
Officer/Dire	ctor Detail :		
Title	TREASURER	Title	PRESIDENT
Name	BELL, BRIAN	Name	PETERSON, ANNE
Address	359 BUNKER HILL ROAD	Address	4711 CRARY RD
City-State-Zip:	PENSACOLA FL 32506	City-State-Zip:	CENTURY FL 32535
Title	SECRETARY	Title	COUNTY EXTENSION DIRECTOR
Name	MORGAN, LESA	Name	SIMMONS, NICHOLAS B
Address	30 EAST TEXTAR ST	Address	2162 PADDLEWHEEL WAY
City-State-Zip:	PENSACOLA FL 32503	City-State-Zip:	CANTONMENT FL 32533
Title	VP		
Name	GILMORE, JACOB		
Address	8284 GILMORE ROAD		

Name and Address of Current Registered Agent:

SIMMONS, NICHOLAS B CED 3740 STEFANI ROAD CANTONMENT, FL 32533 US

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N41448

Entity Name: ESCAMBIA COUNTY 4-H FOUNDATION, INC.

Current Principal Place of Business:

3740 STEFANI RD CANTONMENT, FL 32533

Current Mailing Address:

3740 STEFANI RD CANTONMENT, FL 32533 US

FEI Number: 59-3041362

Certificate of Status Desired: No

02/03/2022

FILED Feb 03, 2022 Secretary of State 1629604991CC

02/03/2022 Date

Date