2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N41266

Entity Name: JONATHAN'S LANDING YACHT CLUB, INC.

FILED Apr 10, 2017 Secretary of State CC3205991266

Current Principal Place of Business:

16940 BAY ST.

#600

JUPITER, FL 33477

Current Mailing Address:

16940 BAY ST.

#600

JUPITER, FL 33477

FEI Number: 65-0234624 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KUEBLER, SUSAN 3250 W. CHANNEL CIRCLE JUPITER, FL 33477 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SUSAN KUEBLER 04/10/2017

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR Title PRESIDENT, DIRECTOR Name CASWELL, PHILIP Name HARRAN, DONNA VELARDI

Address 3902 NORTH LONGVIEW DR. Address 3848 OUTLOOK CT JUPITER FL 33477 City-State-Zip: JUPITER FL 33477 City-State-Zip:

Title SECRETARY, DIRECTOR Title VP, DIRECTOR

WAGNER, CAROL Name CARTON, RICHARD A Name Address 7181 2ND ST Address 16616 NARROW DR

City-State-Zip: WEST BLOOMFIELD MI 48324 City-State-Zip: JUPITER FL 33477

Title DIRECTOR Title TREASURER, DIRECTOR

LINGARD, FRANK E JR. Name Name HARPER, FLOYD D

Address 3322 CASSEEKEY ISLAND RD 114 PEGASUS DR Address #303

City-State-Zip: JUPITER FL 33477 City-State-Zip: JUPITER FL 33477

Title **DIRECTOR** Title DIRECTOR

LUNDQUIST, ANDREA Name Name PETTIBONE, THOMAS Address

16599 TRADERS CROSSING S Address 16936 PASSAGE ISLAND S **UNIT 135**

City-State-Zip: JUPITER FL 33477 City-State-Zip: JUPITER FL 33477

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FLOYD D HARPER

TREASURER, DIRECTOR

04/10/2017