

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N41214

**FILED**  
**Feb 05, 2016**  
**Secretary of State**  
**CC8679922927**

**Entity Name:** ROTARY CLUB OF LAKE COUNTY GOLDEN TRIANGLE, INC.

**Current Principal Place of Business:**

4425 N HIGHWAY 19A  
MT DORA, FL 32757

**Current Mailing Address:**

PO BOX 1639  
MOUNT DORA, FL 32756 US

**FEI Number:** 59-6209584

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TOWNSEND, RHONDA  
4425 N HIGHWAY 19A  
MT DORA, FL 32757 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RHONDA TOWNSEND

02/05/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SHERMAN, SHANE  
Address        PO BOX 1639  
City-State-Zip: MOUNT DORA FL 32756

Title            PRESIDENT ELECT  
Name            WESTLAKE, JANET  
Address        PO BOX 1639  
City-State-Zip: MOUNT DORA FL 32756

Title            PAST PRESIDENT  
Name            PERCIBALLIE, ANGELO  
Address        PO BOX 1639  
City-State-Zip: MOUNT DORA FL 32756

Title            ASST. TREASURER  
Name            WRIGHT, SIDNEY  
Address        PO BOX 1639  
City-State-Zip: MOUNT DORA FL 32756

Title            TREASURER  
Name            TOWNSEND, RHONDA  
Address        PO BOX 1639  
City-State-Zip: MOUNT DORA FL 32756

Title            SECRETARY  
Name            THOMPSON, PATRICIA  
Address        P O BOX 1639  
City-State-Zip: MT DORA FL 32757

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RHONDA TOWNSEND

**TREASURER**

02/05/2016

Electronic Signature of Signing Officer/Director Detail

Date