

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N40314

**Entity Name:** SUNSET LAKES OF WINDERMERE HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Jan 04, 2024**  
**Secretary of State**  
**9424471120CC**

**Current Principal Place of Business:**

9907 8TH ST. #374  
GOTHA, FL 34734

**Current Mailing Address:**

9907 8TH ST. #374  
GOTHA, FL 34734 US

**FEI Number: 59-3179181**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WILKERSON, STEVE PRESTON  
9907 8TH ST. #374  
GOTHA, FL 34734 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: STEVE WILKERSON**

**01/04/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           SORBER, WILLIAM  
Address        9907 8TH ST. #374  
City-State-Zip: GOTHA FL 34734

Title           SECRETARY  
Name           ULEKOWSKI, PAM  
Address        9907 8TH ST. #374  
City-State-Zip: GOTHA FL 34734

Title           DIRECTOR  
Name           HYTTEL, WENDY  
Address        9907 8TH ST. #374  
City-State-Zip: GOTHA FL 34734

Title           VP  
Name           WALKER, BRIAN  
Address        9907 8TH ST. #374  
City-State-Zip: GOTHA FL 34734

Title           PRESIDENT  
Name           WILKERSON, STEVE  
Address        9907 8TH ST. #374  
City-State-Zip: GOTHA FL 34734

Title           DIRECTOR  
Name           JUSTICE, DOUG  
Address        9907 8TH ST. #374  
City-State-Zip: GOTHA FL 34734

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE WILKERSON**

**PRESIDENT**

**01/04/2024**

Electronic Signature of Signing Officer/Director Detail

Date