

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N40306

**FILED**  
**Feb 24, 2016**  
**Secretary of State**  
**CC1164429748**

**Entity Name:** THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT III  
CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

145 PLANTATION DR.  
TITUSVILLE, FL 32780

**Current Mailing Address:**

145 PLANTATION DR.  
TITUSVILLE, FL 32780 US

**FEI Number: 59-3043105**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAMB, HIRAM K  
100-D PLANTATION DR.  
TITUSVILLE, FL 32780 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           KAMPTNER, SR., EDWARD  
Address        145 PLANTATION DRIVE  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR, VP  
Name           JOHNDROW, LINDA  
Address        145 PLANTATION DRIVE  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR, SECRETARY  
Name           GOULD, VICKIE  
Address        145 PLANTATION DR.  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR, TREASURER  
Name           BROWN, ROBERT  
Address        145 PLANTATION DR.  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR  
Name           HALL, CHARLEY  
Address        145 PLANTATION DR.  
City-State-Zip: TITUSVILLE FL 32780

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD F. KAMPTNER, SR.**

**PRESIDENT**

**02/24/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date