

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N40099

**FILED  
Apr 26, 2013  
Secretary of State  
CC8782104185**

**Entity Name:** THE SANCTUARY AT BONITA BAY HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

%GULF BREEZE MANAGEMENT SERVICES, LLC  
8910 TERRENE COURT, SUITE 200  
BONITA SPRINGS, FL 34135

**Current Mailing Address:**

%GULF BREEZE MANAGEMENT SERVICES, LLC  
8910 TERRENE COURT, SUITE 200  
BONITA SPRINGS, FL 34135 US

**FEI Number: 31-1337244**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WEIDNER, RALPH L  
%GULF BREEZE MANAGEMENT SERVICES, LLC  
8910 TERRENE COURT, SUITE 200  
BONITA SPRINGS, FL 34135 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name RUSSELL, LAWRENCE  
Address 8910 TERRENE COURT, SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

Title VD  
Name PACI, JOHN  
Address 8910 TERRENE COURT, SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

Title SD  
Name DELL, RICHARD  
Address 8910 TERRENE COURT, SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

Title TD  
Name DUREI, CARL  
Address 8910 TERRENE COURT, SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

Title D  
Name GRANT, BRIAN  
Address 8910 TERRENE COURT, SUITE 200  
City-State-Zip: BONITA SPRINGS FL 34135

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAWRENCE RUSSELL**

**PRESIDENT**

**04/26/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date