

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N39688

**Entity Name:** AMERICAN ASSOCIATION OF STATE TROOPERS  
FOUNDATION, INC.

**FILED**  
**Jan 27, 2016**  
**Secretary of State**  
**CC6561398851**

**Current Principal Place of Business:**

1949 RAYMOND DIEHL ROAD  
TALLAHASSEE, FL 32308

**Current Mailing Address:**

1949 RAYMOND DIEHL ROAD  
TALLAHASSEE, FL 32308 US

**FEI Number: 59-3054670**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COX, J.ALAN  
1660 METROPOLITAN CIRCLE  
TALLAHASSEE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SEC/TREAS  
Name            PROBST, MARK  
Address        1949 RAYMOND DIEHL ROAD  
City-State-Zip: TALLAHASSEE FL 32308

Title            DIRECTOR OF OPERATIONS  
Name            BREEDING, JOAN M  
Address        1949 RAYMOND DIEHL ROAD  
City-State-Zip: TALLAHASSEE FL 32308

Title            CHM  
Name            CLARE, JAMES E JR  
Address        1949 RAYMOND DIEHL ROAD  
City-State-Zip: TALLAHASSEE FL 32308

Title            BM  
Name            BAYSINGER, TIMOTHY  
Address        1949 RAYMOND DIEHL ROAD  
City-State-Zip: TALLAHASSEE FL 32308

Title            EXECUTIVE DIRECTOR  
Name            SPEARS, KENNETH L  
Address        1949 RAYMOND DIEHL ROAD  
City-State-Zip: TALLAHASSEE FL 32308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOAN BREEDING**

**DIRECTOR OF  
OPERATIONS**

**01/27/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date