

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N39688

FILED
Jan 23, 2020
Secretary of State
8553275834CC

Entity Name: AMERICAN ASSOCIATION OF STATE TROOPERS
FOUNDATION, INC.

Current Principal Place of Business:

1949 RAYMOND DIEHL ROAD
TALLAHASSEE, FL 32308

Current Mailing Address:

1949 RAYMOND DIEHL ROAD
TALLAHASSEE, FL 32308 US

FEI Number: 59-3054670

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COX, J.ALAN
1660 METROPOLITAN CIRCLE
TALLAHASSEE, FL 32308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title CHAIRMAN
Name PROBST, MARK
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

Title DIRECTOR OF OPERATIONS
Name BREEDING, JOAN M
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

Title BM
Name CLARE, JAMES E JR
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

Title BM
Name BAYSINGER, TIMOTHY
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

Title SEC/TREAS
Name EMIGH, JAMES
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

Title BM
Name JOHNSON, JAMES D
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

Title DEVELOPMENT DIRECTOR
Name BAGNARDI, JOHN J
Address 1949 RAYMOND DIEHL ROAD
City-State-Zip: TALLAHASSEE FL 32308

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN M. BREEDING

**DIRECTOR OF
OPERATIONS**

01/23/2020

Electronic Signature of Signing Officer/Director Detail

Date