### 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N38596

Entity Name: CYPRESS COVE OF JUPITER HOMEOWNERS ASSOCIATION, INC.

#### Current Principal Place of Business:

C/O CAPITAL REALTY ADVISORS, INC. 600 SANDTREE DRIVE, SUITE 109 PALM BEACH GARDENS, FL 33403

### **Current Mailing Address:**

C/O CAPITAL REALTY AVISORS, INC. 600 SANDTREE DRIVE, SUITE 109 PALM BEACH GARDENS, FL 33403 US

### FEI Number: 65-0228334

### Name and Address of Current Registered Agent:

# Certificate of Status Desired: No

JAY STEVEN LEVINE PA 3300 PGA BLVD#570 PBG , FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAY STEVEN LEVINE PA 03/18/			03/18/2019
	Electronic Signature of Registered Agent		Date
Officer/Director Detail :			
Title	Ρ	Title	VP
Name	MAGNUSON, CLIFF	Name	BONATTI, JOHN
Address	C/O CAPITAL REALTY AVISORS, INC. 600 SANDTREE DRIVE, SUITE 109	Address	C/O CAPITAL REALTY AVISORS, INC. 600 SANDTREE DRIVE, SUITE 109
City-State-Zip:	PALM BEACH GARDENS FL 33403	City-State-Zip:	PALM BEACH GARDENS FL 33403
Title	S	Title	т
Name	TAYLOR, DANICE	Name	TIMPE, JOHN
Address	C/O CAPITAL REALTY AVISORS, INC. 600 SANDTREE DRIVE, SUITE 109	Address	C/O CAPITAL REALTY AVISORS, INC. 600 SANDTREE DRIVE, SUITE 109
City-State-Zip:	PALM BEACH GARDENS FL 33403	City-State-Zip:	PALM BEACH GARDENS FL 33403
Title	DIRECTOR		
Name	MCNABOE, DENISE		
Address	C/O CAPITAL REALTY AVISORS, INC. 600 SANDTREE DRIVE, SUITE 109		
City-State-Zip:	PALM BEACH GARDENS FL 33403		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

## SIGNATURE: CLIFF MAGNUSON

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 18, 2019 Secretary of State 1444644050CC