

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N38462

**FILED**  
**Apr 04, 2018**  
**Secretary of State**  
**CC5714770438**

**Entity Name:** THE MIAMI-DADE COALITION FOR COMMUNITY EDUCATION, INC.

**Current Principal Place of Business:**

11690 NW 92 AVENUE  
C/O VICTOR FERRANTE  
MIAMI, FL 33018

**Current Mailing Address:**

11690 NW 92 AVENUE  
C/O VICTOR FERRANTE  
MIAMI, FL 33018 US

**FEI Number: 65-0197821**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTINEZ, JAMILEE  
7525 CORAL WAY  
MIAMI, FL 33155 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMILEE MARTINEZ**

**04/04/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title IMMEDIATE PAST CHAIR  
Name PROSPECT, SEAN  
Address 6110 W. 24TH CT  
103  
City-State-Zip: HIALEAH FL 33016

Title 1ST VICE CHAIR  
Name DAVIS, BENJAMIN DR  
Address 630 NW 203 TERRACE  
City-State-Zip: PEMBROKE PINES FL 33029

Title HISTORIAN  
Name COHN, MILDRED DR.  
Address 2824 CLEVELAND STREET  
City-State-Zip: HOLLYWOOD FL 33020

Title TREASURER  
Name MOLLINER, EDUARDO  
Address 1875 KEYSTONE BLVD  
City-State-Zip: NORTH MIAMI FL 33181

Title 2ND VICE CHAIR  
Name SOTO, EUNICE  
Address 2905 SW 103RD CT  
City-State-Zip: MIAMI FL 33165

Title SECRETARY  
Name DE POSADA, DOROTHY M  
Address 12926 CHERRY ROAD  
City-State-Zip: NORTH MIAMI FL 33181

Title CHAIRMAN  
Name ANCHETA, RAMSES  
Address 16280 SW 53RD TER  
City-State-Zip: MIAMI FL 33185

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RAMSES ANCHETA**

**CHAIR**

**04/04/2018**

Electronic Signature of Signing Officer/Director Detail

Date