

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N38276

**Entity Name:** HAWTHORNE AT CENTURY VILLAGE CONDOMINIUM #II  
ASSOCIATION, INC.**FILED**  
**Jan 13, 2021**  
**Secretary of State**  
**3664481597CC****Current Principal Place of Business:**LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC.  
1941 NW 150TH AVE  
PEMBROKE PINES, FL 33028**Current Mailing Address:**LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC.  
1941 NW 150TH AVE  
PEMBROKE PINES, FL 33028 US**FEI Number:** 65-0246173**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**STRALEY & OTTO, P.A.  
2699 STIRLING RD., #C-207  
HOLLYWOOD, FL 33312 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CHARLES OTTO

01/13/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	VP	Title	PRESIDENT
Name	GOMEZ, EDDY	Name	TANDLICH, MICHAEL
Address	LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC. 1941 NW 150TH AVE	Address	LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC. 1941 NW 150TH AVE
City-State-Zip:	PEMBROKE PINES FL 33028	City-State-Zip:	PEMBROKE PINES FL 33028
Title	DIRECTOR	Title	TREASURER
Name	MORENO, ANA	Name	MIRET, MARLEN
Address	LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC. 1941 NW 150TH AVE	Address	1941 NW 150TH AVE
City-State-Zip:	PEMBROKE PINES FL 33028	City-State-Zip:	PEMBROKE PINES FL 33028
Title	SECRETARY		
Name	STEVENS, SILVIA		
Address	1941 NW 150TH AVE		
City-State-Zip:	PEMBROKE PINES FL 33028		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL TANDLICH**PRESIDENT**

01/13/2021

Electronic Signature of Signing Officer/Director Detail

Date