

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37721

**FILED**  
**Mar 22, 2019**  
**Secretary of State**  
**7587203772CC**

**Entity Name:** STIRLING POINTE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
PEMBROKE PINES, FL 33028

**Current Mailing Address:**

LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
PEMBROKE PINES, FL 33028 US

**FEI Number:** 65-0206075

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

VALANCY, STEVEN  
311 SE 13 STREET  
FT. LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** STEVEN VALANCY

03/22/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name WILLIAMS, JODI  
Address LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title PRESIDENT  
Name LOPEZ, CLAIRE  
Address LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title SECRETARY/TREASURER  
Name MILLER, CHRISTOPHER  
Address LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title DIRECTOR  
Name PIETRONAVE, MAXIMILIANO  
Address LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

Title DIRECTOR  
Name TOMASEK, FRANK  
Address LANDMARK MANAGEMENT SERVICES INC.  
1941 NW 150TH AVENUE  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTOPHER MILLER

SECRETARY/TREASURER 03/22/2019  
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Electronic Signature of Signing Officer/Director Detail

Date